



To: Councillor Jennifer Stewart, the Depute Provost, Convener; Councillor Lesley Dunbar, Vice Convener; ; ; and Councillors Al-Samarai, Cameron, Duncan, Greig, Houghton, Townson and Wheeler.

Town House,  
ABERDEEN 5 June 2019

## **PUBLIC PROTECTION COMMITTEE**

The Members of the **PUBLIC PROTECTION COMMITTEE** are requested to meet in **Committee Room 2 - Town House** on **THURSDAY, 13 JUNE 2019 at 10.00 am.**

FRASER BELL  
CHIEF OFFICER - GOVERNANCE

### **B U S I N E S S**

#### **NOTIFICATION OF URGENT BUSINESS**

- 1 There is no urgent business at this time

#### **DETERMINATION OF EXEMPT BUSINESS**

- 2 There is no exempt business at this time

#### **DECLARATIONS OF INTEREST**

- 3 Members are requested to intimate any declarations of interest (Pages 5 - 6)

#### **DEPUTATIONS**

- 4 Deputations - none expected until after the final agenda is published (and by 10 June)

## **MINUTE OF PREVIOUS MEETING**

- 5 Minute of Previous Meeting of 24 April 2019 (Pages 7 - 12)

## **COMMITTEE PLANNER**

- 6 Committee Planner (Pages 13 - 16)

## **NOTICES OF MOTION**

- 7 No notices of motion have been received

## **REFERRALS FROM COUNCIL, COMMITTEES AND SUB COMMITTEES**

- 8 Referrals from Council, Committees or Sub Committees

## **POLICE AND FIRE RESCUE SERVICE**

- 9 Police Scotland Thematic Reports - Verbal Update from Clerk

- 10 Thematic Report - Road Policing (incl AWPR update) (Pages 17 - 26)

- 11 Thematic Report - School Based Officers (Pages 27 - 38)

- 12 SFRS Annual Scrutiny Report (Pages 39 - 60)

- 13 SFRS Strategic Plan Consultation (Pages 61 - 100)

## **CHILD AND ADULT PROTECTION**

- 14 No Reports - Verbal Update

## **PROTECTIVE SERVICES**

- 15 UKAS Annual Audit for Scientific Service (Pages 101 - 132)

- 16 Food Service Plan

- 17 Occupational Health and Safety Intervention Plan 2019/20 (Pages 133 - 148)

## **COMMITTEE ANNUAL EFFECTIVENESS REPORT**

- 18 2018/19 Committee Annual Effectiveness Report (Pages 149 - 166)
- 19 Date of Next Meeting - 10 October 2019 at 10:00am

EHRIAs related to reports on this agenda can be viewed [here](#)

To access the Service Updates for this Committee please click [here](#)

Website Address: [www.aberdeencity.gov.uk](http://www.aberdeencity.gov.uk)

Should you require any further information about this agenda, please contact Derek Jamieson, tel 01224 523057 or email [derjamieson@aberdeencity.gov.uk](mailto:derjamieson@aberdeencity.gov.uk)